

#### **PUBLIC PROTECTION CABINET**

Steven L. Beshear

Governor

Gary A. Feck
Commissioner

### **Department of Housing, Buildings and Construction**

101 Sea Hero Road, Suite 100 Frankfort, Kentucky 40601-5412 Phone: 502-573-0365 Fax: 502-573-1057 www.dhbc.ky.gov Ambrose Wilson IV
Secretary

Jack L. Coleman
Deputy Commissioner

## **Board of H.V.A.C. Contractors**

July 30, 2015 - 9:30 am 101 Sea Hero Rd., Suite 100 - Conference Room

#### **Tentative Agenda**

# Jack L. Coleman, Chair

- I. Call to Order **Chair**
- II. Roll Call and Quorum Established Chair
- III. Introductions: Chair DHBC Staff/Guests
- IV. Approval of May 14, 2015 Board Meeting Minutes Chair
- V. Old Business
- VI. New Business
  - a) Request for Program Recognition: Enzweiler Apprenticeship Program Roger Banks
  - b) Update to ICC HVAC Exams Roger Banks
- VII. Division Report
  - a) Licensure Report Tammy Montgomery-Crick
  - b) Local Jurisdiction and State Inspector Report Tim Crick
  - c) Division Report Roger Banks
- VIII. Legislative update Discussion of Proposed Clean-up Bill for the HVAC Contractors Act
- IX. Open Discussion
- X. Date of Next Quarterly Meeting TBD, Open House Meeting at the DHBC
- XI. Adjournment





